

**ANTELOPE COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION OPPOSING THE FEDERAL GOVERNMENTS 30 X 30 LAND GRAB**

**Resolution # 2021-05-00002**

**WHEREAS, Antelope County is a legal and political subdivision of the State of Nebraska for which the Board of County Commissioners is authorized to act; and**

**WHEREAS, Antelope County containing about 552,960 Acres of land situated in Nebraska; and**

**WHEREAS, approximately 108.20 acres of privately owned land in Antelope County are also already protected with Wetland Preserve Program; and**

**WHEREAS, Hackberry State Recreation Area, Redwing State Recreation Area, Grove Lake State Park; and**

**WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation and disease, all of which degrades the natural and human environment; and**

**WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on private land ownership and the use of these resources; and**

**WHEREAS, many of Antelope County's businesses and its citizens are involved in or otherwise depend on industries that utilize private lands and their resources, including livelihoods, recreational activity including, but not limited to hunting, fishing, camping and other outdoor recreation; and**

**WHEREAS, these industries and important components of the State of Nebraska economy, and are major contributors to the economic and social wellbeing of Antelope County and its citizens; and**

**WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitles Tackling the Climate Crisis at Home and Abroad (86 Fed. Reg. 7,619); and**

**WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and**

**WHEREAS, under the 30 x 30 program, some 680 million acres of our Nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and**

**WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and**

**WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economies of many states, including Nebraska, and in particular rural counties such as Antelope County whose citizens depend on private lands for their livelihoods; and**

**WHEREAS, the 30 x 30 program, if implemented, will conflict with the plans, policies and programs of Antelope County which the federal government should coordinate its policy development with Antelope County; and**

**WHEREAS, Executive Order 14008 at 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies to “submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take, working with State, local, Tribal, and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030.”**

**NOW, THEREFORE, BE IT RESOLVED by the County Board of Commissioners of Antelope County, Nebraska, as follows:**

- 1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the Nation’s lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.**
- 2. The Board further opposes the designation of land in Antelope County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands.**
- 3. The Board supports the continued private ownership of land in the County, recognizing the Nation’s need for domestic sources of minerals, energy, timber, food and fiber.**
- 4. The Board recognizes and supports the State of Nebraska’s water rights system, and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under Nebraska Law.**

5. The Board supports reasonable national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily single out specific industries or activities, but opposes the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.
6. The Board also maintains that many lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment full and fair market value for all rights and interests acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Antelope County, its businesses, and its citizens.
7. The Board shall send a copy of this Resolution to the Department of Interior and all other relevant Federal and State agencies.

Dated this 4<sup>th</sup> day of May, 2021.

ANTELOPE COUNTY BOARD OF COMMISSIONERS, Antelope County, State of Nebraska

  
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Charles Henery, Chairman  
Antelope County Board of Commissioners

Motion by Commissioner Smith, seconded by Commissioner Pedersen to approve resolution.

Voting aye: Smith, Pedersen, Krebs, Jacob and Henery

Voting nay: none Absent: none Abstain: none

Attest:   
Lisa Payne, Clerk

