|  |  |
| --- | --- |
| **BUDGET REPORT**  (DUE January 31 of each year) | NEBRASKA DEPARTMENT OF AGRICULTURE  ANIMAL AND PLANT HEALTH PROTECTION  P.O. BOX 94756  LINCOLN, NE 68509-4756  PHONE: (402) 471-2351  FAX: (402) 471-6892  EMAIL: trevor.t.johnson@nebraska.gov  WEBSITE: www.nda.nebraska.gov |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County, 20\_\_\_.

**Current Year Budget:**

Available Funds:

Expenses:

**Prior Year Actual:**

Revenues:

Expenses:

**Superintendent Salary:**

County Weed Superintendent Signature Date

Control Authority Chairperson/President Signature Date